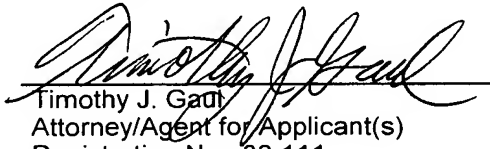




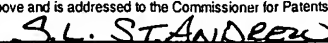
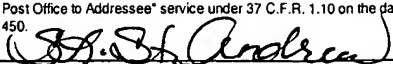
11-06-06

IFW A-527D

|   |  |       |   |  |                        |                          |
|---|--|-------|---|--|------------------------|--------------------------|
| <b>FEE AUTHORIZATION / AMENDMENT TRANSMITTAL</b>  |  |       |   | Attorney's Docket No: A-527D   |                        |                          |
| Serial No.<br>10/645,761  | 18 August 2003                                   |       | Examiner<br>Huff, Sheela J.                     |  | Group Art Unit<br>1643 |                          |
| In Re Application of Feige et al.   |  |       |   |  |                        |                          |
| For MODIFIED PEPTIDES AS THERAPEUTIC AGENTS   |  |       |   |  |                        |                          |
| TO THE COMMISSIONER FOR PATENTS:  |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):  |  |       |   |  |                        |                          |
| <input type="checkbox"/> One month of original due date (\$120.00)  |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> Two months of original due date (\$450.00)  |  |       |   |  |                        |                          |
| <input type="checkbox"/> Three months of original due date (\$1,020.00)   |  |       |   |  |                        |                          |
| <input type="checkbox"/> Four months of original due date (\$1,590.00)  |  |       |   |  |                        |                          |
| <input type="checkbox"/> Five months of original due date (\$2,160.00)  |  |       |   |  |                        |                          |
| <input type="checkbox"/> A response in connection with the matter for which this extension is requested:  |  |       |   |  |                        |                          |
| <input type="checkbox"/> is filed herewith.   |  |       |   |  |                        |                          |
| <input type="checkbox"/> has been filed.  |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application. |  |       |   |  |                        |                          |
| <input type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required.  |  |       |   |  |                        |                          |
| <input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:   |  |       |   |  |                        |                          |
| <b>CLAIMS AS AMENDED</b>  |  |       |   |  |                        |                          |
| (1)   | (2)<br>Claims<br>remaining<br>After<br>amendment | (3)   | (4)<br>Highest number<br>Previously paid<br>for | (5)<br>No. of Extra<br>claims present  | (6)<br>Rate            | (7)<br>Additional<br>Fee |
| Total Claims  |  | Minus | =   | 0  | x \$50                 | = \$ 0.00                |
| Indep. Claims   |  | Minus | =   | 0  | x \$200                | = \$ 0.00                |
| <input type="checkbox"/> First Appearance of a multiple dependent claim   |  |       |   |  | +                      | \$360                    |
| Total Additional Fee for this Amendment   |  |       |   |  |                        | \$ 0.00                  |
| * If the entry in column 2 is less than the entry in column 4, write "0" in column 5.   |  |       |   |  |                        |                          |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.   |  |       |   |  |                        |                          |
| *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  |  |       |   |  |                        |                          |
| The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.   |  |       |   |  |                        |                          |
| <input type="checkbox"/> The following other fees are incurred by the accompanying papers.  |  |       |   |  |                        |                          |
| <input type="checkbox"/> Other: _____   |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 01-0519 in the name of Amgen Inc. in the amount of \$450.00. A duplicate copy of this petition is attached.   |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.   |  |       |   |  |                        |                          |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees, which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 01-0519.        |  |       |   |  |                        |                          |
| Please Send Future Correspondence To:   |  |       |   |  |                        |                          |
| <b>21069</b>  |  |       |   |  |                        |                          |
| U.S. Patent Operations/TJG  |  |       |   |  |                        |                          |
| Dept. 4300, M/S 28-2-C  |  |       |   |  |                        |                          |
| AMGEN INC.  |  |       |   |  |                        |                          |
| One Amgen Center Drive  |  |       |   |  |                        |                          |
| Thousand Oaks, California 91320-1799, USA   |  |       |   |  |                        |                          |
|   |  |       |   |  |                        |                          |
|   |  |       |   | Timothy J. Gaud  |                        |                          |
|   |  |       |   | Attorney/Agent for Applicant(s)  |                        |                          |
|   |  |       |   | Registration No.: 33,111   |                        |                          |
|   |  |       |   | Phone: (805) 447-2688  |                        |                          |
|   |  |       |   | Date: November 02, 2006  |                        |                          |

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01 FC:1252 450.00 DA

EXPRESS MAIL CERTIFICATE

\*Express Mail\* mail labeling number: EL 732698698 US Date of Deposit: November 02, 2006  
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
 Printed Name  
 Signature